Poweshiek County Fair Tractor Ride Saturday, July 26, 2025

| PERSONAL INFORMAT | · • | |
|--------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Name | | |
| City | Stat | teZIP |
| Home Phone | Work Phone | Cell Phone |
| | | |
| TRACTOR INFORMAT | | Year |
| Preferred traveling speed: | 15 MPH 12 MPH | (Circle one) |
| referred travening speed. | 15 WH 11 12 WH 1 | |
| I, | , agree to the | following: |
| * To hold a valid drivers licent | se | * To follow all traffic laws |
| * To not carry riders | 1 1 1 1 . 1.1 | * To stay with my assigned group |
| * To depart during my assigned group's designated time* To not pull campers or trailers | | * To drive on the shoulder as needed* To not have bicycle companions |
| * To follow the designated rou | | * To post SMV sign |
| * To utilize a rearview mirror | | |
| Signature | | Date |
| | knowledge of the risks | , for any and all injuries suffered by me in said event. I attest involved in this events and am physically able and sufficiently |
| Signature | | Date |
| Fee includes noon meal and ice | cream & bar upon return fo | or driver. Extra noon meal tickets available for others. |
| Non-refundable fees enclo | osed: | |
| Ride Application: | \$40.00 | |
| Extra noon meal: | \$10.00 | |
| Total Amount Enclosed | \$ | |
| Make checks payable to: F | Poweshiek County Fair | |
| Mail Entries to: PCFA P.O. Box | 370 | |
| Grinnell, 1 | | |
| Further information will b | e mailed prior to ride. | Questions call 641-990-2285 (L) or 641 325-1327 (V) |